



CHILDREN'S AREA VENDOR

\$ _____ FOR PRICING PLEASE EMAIL PUMPKINFEST@VERIZON.NET

****ALL APPLICATIONS SUBJECT TO APPROVAL BY THE FESTIVAL COMMITTEE****

CONTACT INFORMATION

Name or DBA _____
Contact Name _____
Street Address _____
City/State/Zip _____
Email _____
Phone _____ Alt Phone _____
Website _____

PLEASE LIST ALL ITEMS TO BE SOLD:

ADDITIONAL INFORMATION:

Days Attending Friday Saturday Sunday
of spaces: _____ Additional space requested*: _____
Special Requests: *(including space number*, electricity*, and special needs)*

My signature on this application indicated that I have read and understand the provisions outlined by The Houston Volunteer Fire Department. I agree to abide by the regulations set forth.

Signature: _____ **Date:** _____

*All requests for additional space, particular spot number, and/or electricity subject to approval from the festival committee.

*If returning vendor, wishing to retain 2018 pricing, application and payment due by August 1st, 2019.