



CHILDREN'S AREA VENDOR

\$ _____ FOR PRICING PLEASE EMAIL PUMPKINFEST@VERIZON.NET

****ALL APPLICATIONS SUBJECT TO APPROVAL BY THE FESTIVAL COMMITTEE****

CONTACT INFORMATION

Name or DBA

Contact Name

Street Address

City/State/Zip

Email

Phone

_____ Alt Phone _____

Website

PLEASE LIST ALL ITEMS TO BE SOLD:

ADDITIONAL INFORMATION:

Days Attending

Friday

Saturday

Sunday

of spaces: _____

Additional space requested*: _____

Special Requests:

(including space number, electricity*, and special needs)*

*All requests for additional space, particular spot number, and/or electricity subject to approval from the festival committee.



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My signature on this application indicated that I have read and understand the provisions outlined by The Houston Volunteer Fire Department. I agree to abide by the regulations set forth.

Signature: _____ **Date:** _____